



# CALIFORNIA STRIPED BASS ASSOCIATION

MODESTO CHAPTER

P.O. BOX 5283

MODESTO, CA 95352

President: Dick Manning - 209-883-4334

Email: diarylab2@live.com

Reporter: Kathy Bulboff - 209-613-3972

CSBA Email: modestocsba@gmail.com

## JANUARY 2026 NEWSLETTER

## GENERAL MEETING ANNOUNCEMENT

Meeting on -January 7, 2026 1st Wednesday Time: 7:15pm

**HERE WILL BE A BOARD MEETING AT 6:00 PM ON -1-7-2026**

Place: Eagles 2143 Hall, 126 Camellia Way, Modesto, CA 95353

Potluck Dinner starts at 6:45 pm. Please bring enough for 8 -10 people

## PRESIDENT'S MESSAGE

I hope everyone had a great Christmas

The next meeting will be held on January 7, 2026. The Board meeting is at 6pm. Please bring food if you can.

We will not have a guest speaker.

Have a safe and happy New Year's.

Richard Manning,  
President



# CALIFORNIA STRIPED BASS ASSOCIATION

## MODESTO CHAPTER OFFICERS, BOARD AND ST. BOARD REP. FOR 2026

<b>PRESIDENT &amp; ST. BOARD REPRESENTATIVE:</b>	<b>RICHARD MANNING</b>	<b>209-883-4334</b>
<b>VICE PRESIDENT:</b>	<b>GEORGE SANDERS</b>	
<b>TREASURER &amp; SUNSHINE</b>	<b>JOYCE PETERSON</b>	
<b>SECRETARY, MEMBERSHIP &amp; REPORTER:</b>	<b>KATHY BULBOFF</b>	
<b>SERGEANT AT ARMS &amp; BOARD:</b>	<b>GARY BULBOFF</b>	
<b>BOARD</b>	<b>GEORGE SANDERS</b>	
<b>BOARD:</b>	<b>GARY VELLA</b>	
<b>BOARD:</b>	<b>JACK WHATLEY</b>	
<b>BOARD:</b>	<b>JOYCE PETERSON</b>	
<b>BOARD:</b>	<b>GARY HENDRIX</b>	
<b>BOARD:</b>		

**P.O. Box 5283, Modesto, Ca 95352 -- Email: [modestocsba@gmail.com](mailto:modestocsba@gmail.com)**



# CALIFORNIA STRIPED BASS ASSOCIATION



## CRAB FEED EAGLES 2143 HALL



126 CAMELLIA WAY, MODESTO, CA

**Saturday, February 14, 2026**

**Tickets \$80.00 per person.**

**Buy your tickets now - no tickets will be sold at the door. Limited to 120 tickets**

**Doors Open At 6:00 PM - Dinner Served At 7:00 pm**

**For Tickets Call  
David Quesenberry  
209-605-6386**

**or pay with the QR Code  
to purchase tickets on line**



**There will be a  
raffle**

**P.O. Box 5283, Modesto CA  
EMAIL: [modestocsba@gmail.com](mailto:modestocsba@gmail.com)**





# CALIFORNIA STRIPED BASS ASSOCIATION

## CALIFORNIA STRIPED BASS ASSOCIATION YEARLY RENEWAL NOTICE

Membership renewals are due January 1, 2026 or sooner. You have until March 31, 2026 to pay your renewal. After March 31, 2026 you will be delinquent. You can mail your check payable to CSBA, P.O. Box 5283, Modesto, CA 95352, Attn: Kathy Bulboff, Secretary. You can also pay by the link:

<https://www.zeffy.com/ticketing/california-stripped-bass-association-modesto-memberships--2025> or the QR code.

\_\_\_\_\_ Renew my membership for \$20.00. Please include \_\_\_\_\_ Family Member(s) at \$10.00 each.  
\_\_\_\_\_ Renew my Commercial membership at \$30.00

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
Family Member(s) \_\_\_\_\_  
Phone: \_\_\_\_\_ email: \_\_\_\_\_



**NOTE:** THE AMOUNTS ABOVE ARE FOR RENEWALS ONLY. IF YOU ARE JOINING A NEW MEMBER A \$5.00 INITIATION FEE(S) IS ADDED TO EACH AMOUNT.



## CSBA CLOTHING



CSBA HATS	\$5.00	CSBA LICENSE PLATE FRAMES	\$3.00
PAST CSBA DERBY HATS	\$2.50	CSBA BOAT PENNANTS	\$10.00
PAST CSBA DERBY SHIRTS	\$5.00	CSBA THERMAL CUPS	\$5.00
CSBA TEE SHIRTS	\$10.00	CSBA BAGS	\$15.00
CSBA SWEATSHIRTS	\$23.00	CSBA KNIFE SHARPENER	\$10.00
CSBA WINDBREAKERS	\$55.00	CSBA DECALS	\$0.50
CSBA DENIM SHIRTS	\$20.00	CSBA PINS	\$4.00
CSBA POLO SHIRTS	\$26.00	CSBA PATCHES	\$1.00
CSBA HEAVY JACKETS	\$100.00		

P.O. Box 5253, Modesto, CA 95353 --Email: [modestocsba@gmail.com](mailto:modestocsba@gmail.com)



# CALIFORNIA STRIPED BASS ASSOCIATION

## CSBA MODESTO CHAPTER GENERAL MINUTES FOR DECEMBER 3, 2025

Meeting was called to order at 7:26 pm

Everyone received a copy of the minutes. George Sanders made a motion to approve the minutes. Jack Whatley second the motion. All were in favor and there was no opposed.

Treasurer's report as of 11-30-2025 showing a total of \$7,556.82 . George Sanders made a motion to accept the treasurer report. David Quesenberry seconded the motion. All were in favor and there was no opposed

### Sunshine Report - Joyce Peterson:

There was a moment of silence for the passing of Jim Archibeque and Billy Whatley -Cards will be sent.

### State Board Report - Dick Manning:

Not much going on. The State Board recommended releasing all striped bass that are 30+ inches. It is not mandatory.

## NEW BUSINESS:

### Boating Class:

Looking at possible February or March 2026. Want to get fliers and the word out to get at least 10 or more people. Will see what happens next year.

### Crab Feed:

Need to get tickets sold

## OLD BUSINESS:

### Guest Speakers:

Will work on trying to get guest speakers

### Derbies

Still would like to do a kids derby at Mcswain. The club can furnish hot dogs and drinks.

### Raffle:

The raffle prizes that were bought 2 months ago will be put out at the January 2026 meeting.

### Raffle Prizes 2026:

January 2026 - George Sanders

February - 2026 - Gary Hendrix

March -2026 ??

### Good of the Order

George Sanders said Billy Whatley funeral service will be on Friday 12-12-2025 at Lakewood at 10 am.  
The Celebration of life will be on Saturday 12-13-2025 at the Eagles Hall from 11am to 3pm.

Adjourned at 8:05pm

Respectfully Submitted by,



Kathy Bulboff, Secretary for  
Dick Manning, President

P.O. Box 5283, Modesto, CA 95352

Email: [eagles2143mod@gmail.com](mailto:eagles2143mod@gmail.com)

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# **SUPPORT OUR COMMERCIAL MEMBERS**

**MONSCHEIN INDUSTRIES**

**MICHAEL MONSCHEIN**

**6344 ROSELLE AVE, STE 101**

**RIVERBANK, CA 95361**

**PH# 209-484-9692**

**WEBSITE: [MONSCHEINCABINETS.COM](http://MONSCHEINCABINETS.COM)**

**BECOME A COMMERCIAL MEMBER & YOUR NAME WILL BE  
PLACED ON THIS PAGE!!**





# CALIFORNIA STRIPED BASS ASSOCIATION

CSBA -APPLICATION FOR MEMBERSHIP:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

EMAIL: \_\_\_\_\_

PH#: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

ANNUAL DUES/MEMBER \$20.00 YR: \_\_\_\_\_

ADD'L FAMILY MEMBER \$10.00 YR : \_\_\_\_\_

COMMERCIAL MEMBER \$30.00 YR: \_\_\_\_\_

INITIATION FEE (EACH NEW MEMBER: \$5.00; \_\_\_\_\_

TOTAL PAID: \$ \_\_\_\_\_

DATE: \_\_\_\_\_

SECRETARY SIGNATURE: \_\_\_\_\_

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MODESTO, CA 95352



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**FIRST CLASS**  
**MAIL**