



*California Striped Bass Association
West Delta Chapter*

*P.O. Box 2691
Antioch, CA 94531-2691*

*Dedicated to the preservation, protection and enhancement of Striped Bass
csbawestdeltachapter.org*



Wanted: **FISHERMEN AND WOMEN WHO CARE**

Application for Membership

(Please Print)

___ New Member ___ Renewal

Name _____ **Date** _____

Address _____

City/State/Zip _____

Home Phone _____

Cell Phone _____

Email Address _____

Boat Name _____

___ **Annual Dues (Individual)** **\$20.00**

___ **Family Member (for each adult member)** **\$10.00**

___ **Commercial Member (Includes ad in our
In our monthly newsletter)** **\$30.00**

___ **Initiation Fee (one time)** **\$ 5.00**

Total Paid **\$** _____

Please make your check payable to the California Striped Bass Association and mail it to our post office box shown in our letterhead. Thank you for your support.